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श्री गणेशाय नमः

*Karma Vipaka*

*Samhita - Part 3*

**Karma & Asterisms Explained**

**Discourse between Lord Shiva & his  
consort Parvati**

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A 'Mission Saptarishis' Initiative

**कर्मविपाकसंहिता**

**नक्षत्रचरणजातफलदर्शिका**

मुरादाबादस्थ पं० श्यामसुन्दरलालत्रिपाठिकृत

अथ सप्तमोऽध्यायः ॥ ७ ॥

स्त्रीणां कर्मविपाकः ।

## Chapter 7

Karma Vipaaka (Ripening of actions done in former life/Birth) of Female Natives

पार्वत्युवाच ॥

देवदेव महादेव सृष्टिस्थितिलयात्मक । स्त्रीणां च कर्म संब्रूहि दयां कृत्वा ममोपरि ॥ १ ॥

*Parvati asks, Hei Mahadeva, You are the Creator, Protector and Destroyer; I am keen on knowing the fruits of good and bad deeds experienced by female natives, could you please shed light on that. ||1||*

ईश्वर उवाच ॥

नारीणां शृणु मे सर्वे यत्कृतं पूर्वजन्मनि । ततोऽहं संप्रवक्ष्यामि समासेन वरानने ॥ २ ॥

*Shiva speaks, Hei Parvati, Listen, I will tell you the past life deeds of female natives in a concise manner. ||2||*

पूर्वजन्मनि या नारी पतिनिन्दां चकारह । तेन पापेन भो देवि न स्त्री पुष्पवती भवेत् ॥ ३ ॥

*A woman in her past life who always kept detracting her Husband will not attain puberty because of this papa karma. ||3||*

यदा रैष्यस्य वै वृक्षं स्वाङ्गुष्ठपरिमाणकम् । पल पञ्चमितं देवि दद्याद्वेदविदे प्रिये ॥ ४ ॥

*As atonement she has to donate a tree which is made out of 20 tole of silver and should be equal to her thumb in its size to a Brahmin who knows vedas. ||4||*

तदा पुष्पं भवेद्देवि नात्र कार्या विचारणा । पतिं सुप्तं परित्यज्य परपुंसि रता भवेत् ॥ ५ ॥

*Hei Devi, then she will definitely attain puberty. A female who is living happily with her husband leaves him when he is in sleep and makes physical relation with a stranger||5||*

**तेन पापेन भो देवि वन्ध्या नारी प्रजायते। सुवर्णस्य कृतं वृक्षं फलपुष्प समन्वितम् ॥ ६ ॥**

*Listen Parvati, because of this bad deed she will be a barren women, to be freed from this karma she need to donate a tree made out of gold with flowers and fruits to a veda brahma||6||*

**दद्योद्वेदविदे नारी पतिसेवासु तत्परा। ततः पुत्रं प्रसूयेत् सुवर्णपलतो दश ॥ ७ ॥**

*and should be obedient to her husband looking after him and fulfilling all his needs, then she can beget children.||7||*

**परपुंसि रता नारी स्वपतिं मिष्टवादिनी। तेन पापेन भो देवि कन्यापत्यं च जायते ॥ ८ ॥**

*Hei Parvati, If a female has betrayed her husband and be interested in having relation with other men will beget only female issues.||8||*

**रैप्यस्यैव कृतं लिङ्गं पलपञ्चदशेन तु। पूजयित्वा प्रयत्न दद्याद्विप्राय श्रोत्रिणे ॥ ९ ॥**

*To atone, she has to make a Shiva Ling out of silver which weighs 15 Pala which is equal to 45 tole (1 tole=11 gms), then she has to perform puja accordingly and donate it to a Brahmin who has studied vedas.||9||*

**ततः कन्या तु न भवेच्छुभं पुत्रं प्रसूयते। सततं वै यदा नारी कुलटाधर्मचारिणी ॥ १० ॥**

*Then she can deliver male child which looks beautiful. If a female is always indulged in prostitution||10||*

**तेन कर्मविपाकेन नारीगर्भे विनश्यति। ततः प्रभूजयेद्देवं शंखचक्रगदाधरम् ॥ ११ ॥**

*will deliver only dead children, to be freed from this bad karma she has to worship Gadaadhara i.e lord Vishnu ||11||*

**प्रयागे मकरे स्नानं पतिना तु सहाचरेत्। स्वर्णशृङ्गं रौप्यखुरं मुक्तालांगूलग्रन्थितम् ॥ १२ ॥**

*and on the auspicious day when Sun is in the zodiac sign Capricorn (Winter Solstice or Makara Sankraman) take bath in Prayag with the husband and need to donate an ox which is decorated with gold on its horns, the hoof with silver and the tail with precious Pearls ||12||*

**दद्यात्सदक्षिणां देवि वृषभं विदुषे तथा। या पतिं दुर्बलं त्यक्त्वा परेण सह संगता ॥ १३ ॥**

*with dakshina (rewards) to a Brahmin who is learnt. Hei Devi, If a female has left his physically disabled husband and becomes a concubine, ||13||*

**तेना पापेन भो देवि दरिद्रा पुत्रवर्जिता। ततः कुमारीं संपूज्य ब्रह्मविष्णुमहेश्वरान् ॥ १४ ॥**

*because of this paapa karma she will suffer from penury and be barren in her next birth. To get rid of this paapa karma should worship Kumaari (female child with less than 12 years of age) and Lord Brahma, Vishnu and Shiv should also be worshipped. ||14||*

**पूजयद्बद्धमेकं तु प्रत्यहं नियता प्रिये। वर्षे पूर्णे ततस्तस्य वस्त्रं दत्त्वा विसर्जयेत् ॥ १५ ॥**

*Hei Parvati, she should continue worshipping accordingly till a year is completed and then donate cloths to a Kumaari which completes the formalities of the puja. ||15||*

**व्रतं सूर्यस्य वै कुर्यात्प्रणम्य प्रतिवासरम्। तदा नारी पूर्वपापं दहत्येव न संशयः ॥ १६ ॥**

*And on a Sunday start Surya vrath (penance), and saluting Sun God daily will definitely scorch the paapa karma. ||16||*

**मिष्टं भुंक्ते तु या नारी पत्युर्मिष्टं ददाति न। तेन पापेन सा नारी मुखे दैर्गन्ध्यधारिणी ॥ १७ ॥**

If a female eats everything she likes without giving it to her husband, she will breath out bad odour from her face (mouth).||17||

गुडं वा मधु वा खण्डं विप्राय प्रयता सदा। प्रयच्छति यदा देवि मुखे शुद्धिश्च जायते ॥ १८ ॥

As atonement she has to donate Jaggery or raw sugar always with dakshina to a Brahmin which cleanses the bad smell of her face||18||

स्वपतिघ्नी च या नारी रण्डा भवति नान्यथा। तया नित्यं प्रभूज्या च तुलसी भक्तिभावतः ॥ १९ ॥

If a female in her previous birth had killed her husband, she will be a widow in the present birth without any doubt, to be freed from this karma she has to adore Tulasi (holy Basil plant).||19||

ऊर्जे माघे च वैशाखे प्रातः स्नानं समाचरेत्। एकादशीव्रतं नित्यं द्वादशाक्षरविद्यया ॥ २० ॥

In the chandramaana month of Kartika, Maagha and Vaishaka get up early in the morning and take bath, should do Ekadashi vrat and chant dwaadashaakshara (Om Namo Bhagavate Vaasudevaaya) mantra daily.||20||

जपं कृत्वा प्रयत्नेन पतिरूपाय विष्णवे। समर्पनं ततः कुर्यात् शीघ्रं पापं प्रणश्यति ॥ २१ ॥

Then she has to dedicate herself in adoring Vishnu in the form of her husband, by doing this her paapa karma of killing husband will definitely be wasted.||21||

यदा पापयुता नारी गर्भपातं च कारयेत्। तेन दुश्चरितेनेह ज्वरकुक्षिप्रपीडनम् ॥ २२ ॥

If a female has forcefully made a pregnant women to abort will suffer from fever and a troubled abdomen||22||

योनिशूलं भवेद्देवि गुदरोगे भमन्दरः। तदा कुर्यात् प्रयत्नेन ब्राह्मणीं ब्राह्मणं तथा ॥ २३ ॥

*Hei Devi, she will also suffer from venereal diseases, anal diseases, piles etc., as atonement she has to worship statue of a Brahmin couple||23||*

**रौप्यस्य च महादेवि दशनिष्कस्य भक्तिः। प्रत्यहं पूजयेद्देवि पत्युराज्ञां समाचरेत् ॥ २४ ॥**

*Hei Mahadevi, made out of silver weighing ten Nishka<sup>1</sup> twice a day as per rituals and should look after her husband with care and should obey him.||24||*

**भोजयेद्विविधैश्चान्नैर्घृतखण्डसमन्वितैः। गोदानां च ततः कुर्यात् भक्त्या विद्योपजीविन् ॥ २५ ॥**

*Arrange a community Lunch for Brahmans and offer them cuisine's made out of ghee and raw sugar and then do a "Go daan"(Donating cow with its calf) for that brahmans who earn their daily meals from knowledge that they have.||25||*

**यदा नारी च दुष्टात्मा स्वपतौ दुर्वचो वदेत्। तदा कण्ठे भवेद्रोगो नासिकायां च पीनसम् ॥ २६ ॥**

*A wicked wife in her previous birth spoken wickedly on her husband will suffer from troubles in her throat and Nose (dust infection),||26||*

**वातगुल्मं वापि शिवे श्वेतपुष्पं प्रजायते। रौप्यपुष्पयुतं देवि सुवर्णेन समन्वितम् ॥ २७ ॥**

*Hei Devi, she will be troubled from Vaata Gulma (windy disorder in the belly, especially in spleen), Sweta Puspa (a kind of white flowery patches on the skin) disease, to atone she has to donate flowers made out of an alloy of Silver and Gold,||27||*

**दद्याद्विप्राय विदुषे तदा सप्तपलं शुभे। कन्यकां कलहाद्दुष्टा हन्ति नारी यदा हठात् ॥ २८ ॥**

*and also a tree which weighs 7 Pala<sup>2</sup> to a learnt Brahmin. If a wicked woman in her previous birth has killed a girl because of grudge||28||*

<sup>1</sup>Nishka = A weight equal to 108 Tole,

<sup>2</sup> One Pala=3 Tole

तदा कुष्ठं भवेदेवि जन्म जन्म दरिद्रता। सूर्यस्य पूजनं कान्ते सदा नारी व्रतं चरेत् ॥ २९ ॥

*she will suffer from leprosy in the present birth and from penury in the successive incarnations, Hei Parvati, to be freed from this paapa karma she has to worship Sun God and should follow the religious ritual that a woman has to follow. ||29||*

मासे मासे शनौ वारे वृक्षे विष्णुस्वरूपिणी। विधिवत्पूजनं कुर्यात् पूर्वपापं विशुद्धयति ॥ ३० ॥

*She should worship peepal tree accordingly on Saturdays of every month, by performing these rituals her bad deeds of previous birth will be cleansed ||30||*

श्वश्रू च श्वशुरं चैव नित्यं क्रूरवचो वदेत्। तेन पापेन भो देवि स्वेतपुष्पं तनौ भवेत् ॥ ३१ ॥

*Hei Devi, if a woman in her previous birth had always spoken wickedly to her in-laws (parents of her husband) will suffer from Sweta Puspha disease<sup>3</sup>. ||31||*

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<sup>3</sup> Karma effect is nakshatra charan based but can a broad meaning be brought out. Verses of Karma from ancient classics such as Karma Vipak Samhita need to be decoded into astrological techniques in order to understand the effects of Karma, unfortunately none of our elders have done this to set some parameters for us to follow. Thus we all are treading on unknown territory and this would be the first attempt ever. At the same time even if we try to decode one shloka, the logic of decoding does not fit into other verses. What follows below is an attempt to decode this shloka but this scribe requests modern astrologers not to follow this practice of decoding shlokas for the sake of fame as its unshastriac to do so and only the highest Gurus should do it who are spiritually advanced. The word Sweta Puspha/Sweta Kushta have given us a lot of struggle to understand it and after consulting 8 scholars we get varied opinions like leprosy, white patches of skin, venereal disease and so on. Lets for now for the sake of example take as white patches of skin or broadly a skin disease.

Now 7H for a females chart is chart of husband and 2<sup>nd</sup> from it is the family of the husband, that is the inlaws of the female. Ones speech is 2H (note Jatakalankara says it is 5H), so if one speaks against ones inlaws the 2H-8H connection is made and the bad karma is deposited in the 8H (too), at the same time one while ill speaking (Mer) is depositing the malefic energy of Mer into the 8H. The karaka of this house is Saturn, ones speech karaka is Mercury, so there has to be some connection between chronic roga (disease) karaka Saturn and Mercury who represents skin, thus the verse says that in the next birth the native would get a skin disease (probably leprosy) and we all know that worship of Sun is best for removing skin disease as per our shastras and also as per medical science (sun's rays). Now come back to Saturn and Mercury, you would see that some connection has to be there between 6H, karaka Saturn and/or Mercury or Sun to create some form of skin disease or leprosy. Can this logic be extended to present incarnation of male natives, probably?. Let's see some examples

- 1) Robert I, King of Scotland - Date: 18<sup>th</sup> July 1274 Time: 23:36 LMT (-0:02) Place: Writtle, England - Lat: 51 N 44, Lng: 00 E 26 RoddenRating: AA. DataSource: Quoted BC/BR. SourceNotes: Martin Harvey Nativitas I quotes historic records: July 11 OS, 11:30 PMLAT.  
Biography: Scottish royalty, the eighth Robert de Bruce, grandson of Robert de Brus the Competitor who had claimed the throne through his mother, Isabell II. Robert the Bruce reigned from 1306 to 1329 and died on 6/07/1329 OS, Cardross, Scotland, possibly of leprosy.  
Aries Asc Bharani nak 2<sup>nd</sup> charan, Now in his chart you would find 6H is ruled by Mer's sign Virgo and has Saturn placed in it, aspected by 8L Mars
- 2) Male Native - from personal records - August 5, 1961 Time: 9:16:00 Place: Madras, India. He has white patches on his skin. Virgo Asc (note Virgo Asc so focus will be 6H as per previously published BSP rule), 6H is ruled by Saturn's sign Aq and Saturn is in 5H retro but aspecting by 7<sup>th</sup> aspect Mercury and Sun. 8L once again aspects the 6H as in previous case. Readers should research further and send their feedback. - SA Editor

सूर्यस्य प्रतिमां देवि सुवर्णत्रिपलस्य च। दद्याद्वेदविदे देवि सूर्यस्यैव व्रतं चरेत् ॥ ३२ ॥

*Hei Devi, as atonement she has to adore a statue of Sun god made out of Gold weighing 3 Pala and donate it to a Brahmin who is well versed in vedas and should do Surya Vrata as per ritual for rest of her life which relieves her from Sweta Puspha disease ||32||*

इति श्री कर्मविपाकसंहितायां स्त्रीकर्मकथनं नाम सप्तमोऽध्यायः ॥ ७ ॥

**Thus ends the 7<sup>th</sup> Chapter of Karma Vipaaka Samhita containing Karma Vipaaka of Female Natives and Atonement's.**

अथ अष्टमोऽध्यायः ॥ ८ ॥

भरणीनक्षत्रफलम्।

Chapter 8

**Bharani Nakshatra Phalam**

शिव उवाच ॥

भरण्याः प्रथमे पादे नीलकण्ठोऽभवद्विजः। ब्रह्मकर्मपरिभ्रष्टः काकुत्स्थनगरे शुभे ॥ १ ॥

*Shiva Speaks, A native Born in Bharani 1st charan, in his previous birth was a Brahmin called Neelakanta, was not doing any of his daily ritual stayed in a beautiful city called Kaakutsya. ||1||*

वैश्येन सह मित्रत्वं क्रय्यं कृत्वा दिने दिने। ब्राह्मणी तत्र वृद्धाऽऽसीत्पतिपुत्रविवर्जिता ॥ २ ॥

*He had a Vaisya friend with whom he was dealing in business used to buy articles, there was an old Brahmin woman in that city had neither husband nor son and was abandoned. ||2||*

तस्या द्रव्यं गृहीतं च विक्रयार्थं द्विजेन तु। ततो बहुदिनं यातं तस्या द्रव्यं न दत्तवान् ॥ ३ ॥



Neelakanta once borrowed money from this old woman for the sake of business, days passed by but Neelakanta did not repay the money that he had borrowed.||3||

एवं बहुतिथे काले तस्य मृत्युरजायत। ब्रह्मकर्मपरिश्रंशान्नरके पतनं प्रिये ॥ ४ ॥

In course of time Neelakanta died, because of his deeds he got into the hell.||4||

नरकान्नीःसृतो देवि सर्पयोनिरजायत। सर्पयोनिफलं भुक्त्वा गर्दभवमुपागतः ॥ ५ ॥

Hei Parvati, after getting out of the Naraka (Hell) he took birth as a Snake, after being a snake he took birth as a donkey.||5||

पुनः सम्प्राप्तवान् देवि मध्यदेशे च मानुषम्। धनधान्यसमायुक्तः पुत्रकन्याविवर्जितः ॥ ६ ॥

After some repentance in both this births, Hei Devi, He took birth as a human being in Madhya Desha and was very rich but devoid of children.||6||

ततो बहुतिथे काले तदा कन्याऽभवत्प्रिये। स्वर्णे पूर्वं हृतं देवि स्वर्णसम्बन्धजा सुता ॥ ७ ॥

Hei Devi, after a long time a female child was born in relation with the deed that he had done of not repaying the money (gold) that he had borrowed from that old woman in his previous incarnation as man (the child that has born to him is the same woman<sup>4</sup>).||7||

ततः सा वर्धिता कन्या विवाहश्चभवत् खलु। पितृमातृप्रिया नित्यं युवति तु यदाऽभवत् ॥ ८ ॥

As the days passed by the girl grew up and her parents had great affection towards her.||8||

तदा सा विधवा जाता मातापित्रोश्च दुःखदा। पुनः पुत्रविहीनत्वं प्रायश्चित्तमतः शृणु ॥ ९ ॥

<sup>4</sup>Most important point to understand the karma of bad children. - SA

She got married and attained widowhood in a short period of time which made her parents anguished. Since his daughter was a widow his desire of getting a grandson too got diminished.

Now listen to the atonements, ||9||

सूर्यमन्त्रस्य जाप्येन लक्षमेकं वरनने। पार्थिवस्यार्चनं सम्यक् त्र्यम्बकेति ततो जपेत् ॥ १० ॥

Hei Parvati, to cleanse the bad karma he has to chant Surya mantra for 1 Lakh<sup>5</sup> times and should worship lord Shiv made out of clay and chant triyambaka mantra<sup>6</sup> ||10||

होमं च कारयेद्दीमान् शतब्राह्मणभोजनम्। पायसं शर्करायुक्तं कारयेद्विधिपूर्वकम् ॥११॥

After this perform havan with the help of learnt Brahmins and offer lunch to 100 Brahmins which includes Paayasa (Khir, a kind of sweet pudding). ||11||

ततः कूपतडागौ च वापिकां च महापथे। एवं कृते न संदेहो वंशलाभो वरानने ॥ १२ ॥

Then install wells, reservoirs and other kinds of water sources<sup>7</sup>, Hei Devi, by doing this his lineage will definitely continue. ||12||

यदा न क्रियते देवि तदा वंशो न जायते ॥ १३ ॥

If in case he fails to do all these, his lineage will not prosper. ||13||

इति श्रीकर्मविपाकसंहितायां भरणीनक्षत्रप्रथमचरणप्रायश्चित्तकथनं नामाष्टमोऽध्यायः ॥ ८ ॥

Thus ends the 8<sup>th</sup> Chapter of Karma Vipaaka Samhita containing Atonement's for Bharani Nakshatra 1<sup>st</sup> Charan.

<sup>5</sup> 1Lakh means 100,000.

<sup>6</sup> Triyambakam yajamahe sugandim pusti vardhanam urvaarukamiva bhandhanaan mriyora mukshiyamaamritaat ||

<sup>7</sup> Very important clue for remedial astrology. - SA

## अथ नवमोऽध्यायः ॥९॥

### Chapter 9

ईश्वर उवाच ॥

अथ द्वितीये वक्ष्यामि भरण्याश्चरणे प्रिये। तस्य सर्वे प्रवक्ष्यामि यत्कृतं पूर्वजन्मनि ॥ १ ॥

*Lord Shiva says*

*Now I will tell you the details of karma done in the past incarnations of nativity of human beings in Bharani 2nd Charan. ||1||*

अयोध्यापुरतो देविक्रोशमात्रे प्रदक्षिणे। जानकीनगरे रम्ये द्विजश्चासीत् स तस्करः ॥ २ ॥

*Hei Devi, a Krosha<sup>8</sup> far towards South of Ayodhya puri there is a beautiful town called Jaanaki, their lived a Brahmin thief. ||2||*

ब्रह्मकर्मपरिभ्रष्टो मद्यपानरतः सदा। स वेश्यानिरतो नित्यं पत्नी तस्य पतिव्रता ॥ ३ ॥

*He had given his brahma karma (daily religious ritual) and always interested in harlot and drinking liquor, His wife was a chaste woman. ||3||*

पतिभक्तिरता नित्यं देवपूजासु तत्परा। एकदा ब्राह्मणोऽप्येकः क्षुधार्तो दुर्बलः प्रिये ॥ ४ ॥

अन्नं च याचयामास लम्पटं प्रति वत्सले। दुर्वश्चावददेवि भिक्षुकं प्रति दुर्बलम् ॥ ५ ॥

*She was very obedient to husband and was always engrossed in puja. Hei Parvati, once a helpless Brahman who was hungry and weak came in search of food, the former characterless Brahman saw him and spoke wickedly on him. ||5||*

आत्मघातः कृतस्तेन दुर्बलब्राह्मणेन च। ततो बहुतिथे काले मरणं तस्य चाभवत् ॥ ६ ॥

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<sup>8</sup> Krosha was a measurement used in India before the introduction of Imperial and metric measurements, 1 Krosha = 3.6576 kilometers

The helpless Brahman *committed suicide*. After a long time the wicked Brahman too died.||6||

पातिव्रत्येन तत्पत्न्याः सत्यलोकं जगामसः। बहुवर्षसहस्राणि स्वर्गे वासोऽभवत्प्रिये ॥ ७ ॥

Because of virtue his wife went to Satya Loka. Hei Devi, her righteous deeds *made him* attain Swarga Loka and stayed there for thousands of years.||7||

ततः पुण्यक्षये जाते मर्त्यलोके स मानुषः। पूर्वपापफलाद्देवि पुत्रकन्याविवर्जितः ॥ ८ ॥

The virtues which made the wicked Brahman attained Swarga Loka started to languish and finally he took birth as a human being, Hei Devi, because of the bad karma that he had done in the past he is devoid of daughters in the present birth.||8||

तदुद्देशेन मरणं ब्राह्मणस्याभवत् पुरा। मद्यपानं कृतं तेन ततः कुष्ठी प्रजायते ॥ ९ ॥

Because of his wicked behavior the poor Brahman committed suicide. Since he was *drunk* he now suffers from *Leprosy*.||9||

तस्य शान्तिं प्रवक्ष्यामि यतः पापात्प्रमुच्यते। गायत्रीमूलमंत्रेण लक्षं जाप्यं प्रयत्नतः ॥ १० ॥

To be freed from this deeds, as atonements he has to chant Gayatri mula mantra for 1 Lakh times||10||

दशांशहिमः कर्त्तव्यो विप्राणां भोजनं शतम्। विधिवत्पूजयेद्देवि कपिलां स्वर्णभूषिताम् ॥ ११ ॥

दद्याद्विप्राय तां देवि विदुषे ज्ञानरूपिणे। अतः पुत्रः प्रजायेत रोगनाशो भवेदनु ॥ १२ ॥

and do dashamsha (1/10th Part, i.e 10,000) havan and offer lunch to 100 Brahmans. Hei Devi, according to the law he has to donate a “Kapila Go (Cattle which is Brownish Black Color)” decorated with gold||11||to a learnt Brahman which makes him get progeny and free from diseases.||12||

इति श्रीकर्मविपाकसंहितायां भरणीनक्षत्रस्य द्वितीयचरणप्रायश्चित्तकथनं नाम नवमोऽध्यायः ॥ ९ ॥

Thus ends the 9<sup>th</sup> Chapter of Karma Vipaaka Samhita containing Atonement's for Bharani Nakshatra 2<sup>nd</sup> Charan.

अथ दशमोऽध्ययः ॥ १० ॥

Chapter 10

शिव उवाच ॥

एको वणिग्जनो देवि काकुत्स्थनगरे शुभे। अग्निकोणे शिवपुरे योजनार्द्धप्रमाणके ॥ १ ॥

*Lord Shiva says*

*Hei Devi, There was a Vaishya in a city called Shiva Pura towards Aagneya direction of Kaakutsya Nagara spread over an area of 2 Krosha. ||1||*

धनाढ्यो ह्यवसद्देवि वैश्यवृत्तिरतः सदा। विक्रयं कुरुते देवि गुडमन्त्रं रसादिकम् ॥ २ ॥

*He was rich and was a successful businessmen, used to sell Jaggery, Rice, Juices etc., ||2||*

एकस्मिन् समये देवि गुडमादाय चाध्वाने। वृषभं भारसंपन्नं करोति स वरानने ॥ ३ ॥

*Hei Parvati, Once he was walking on a street with an Ox carrying Jaggery on its back, the Ox was unable to bear the weight. ||3||*

भारेण पीडितो नड् वान्मृतः पधिगतशिवे। न ज्ञातं तेन वै पापं वृ ॥ ४ ॥

*As they were moving, the Ox fell on the way and died because of the weight. The Vaishya was not at all aware of the paapa karma that he had acquired. ||4||*

एवं बहुतिथे काले बिल्वमङ्गलके पुरे। वैश्यस्य मरणं जातं सरय्वां सह भार्यया ॥ ५ ॥

*As the days passed by the Vaishya and his wife died in the banks of Sarayu nadhi in Bilvamangala Nagara. ||5||*

स्वर्गलोके गतौ द्वौ चतौ तु क्षेत्रप्रभावतः। षष्टिवर्षसहस्राणि स्वर्गे भुक्तं शुभंफलम् ॥ ६ ॥

*Since their death happened in a sacred pilgrimage land because of its virtue both attained Swarga Loka and enjoyed excellent results for 60,000 years. ||6||*

ततः पुण्यक्षये जाते मर्त्यलोके वरानने। अवन्तिनगरे जातौ धनधान्यसमन्वितौ ॥ ७ ॥

*Hei Parvati, the punya languished soon and both took birth in Avanti Nagara in Ujjain blessed with richness. ||7||*

मध्यदेशे विशालाक्षि पूर्वकर्मफलेनहि। पुत्रो न जायते देवि गर्भपातस्तथा शिवे ॥ ८ ॥

*And because of the influence of bad karma they took their birth in a place called Madhyadesh and will not beget male issues or will abort. Hei Devi, ||8||*

कन्यका वै प्रजायेत वारं वारं वरानने। शरीरे च ज्वरोत्पत्तिर्मध्यमा च प्रजयते ॥ ९ ॥

*or she will deliver female children again and again. Hei Varaanane, and feels to be feverish always. ||9||*

प्रायश्चित्तं प्रवक्ष्यामि पूर्वपापविशुद्धये। सुवर्णस्य वृषं शुभ्रं पलपञ्चमितं तथा ॥ १० ॥

*To cleanse the bad karma, I will tell you the atonements to be performed. A beautiful statue of Ox should be made out of 20 tole of Gold. ||10||*

प्रतिमां कारयेद्देवि वृषमेकं विभूषितम्। प्रपूज्य शिवमन्त्रेण वैदिकेन यथाविधि ॥ ११ ॥

*Hei Devi, worship the Ox statue with Veda mantras of Shiva accordingly do the puja. ||11||*

प्रदद्याद्विदुषे तस्मै ज्ञानिने शुद्धबुद्धये। नमः शिवाय मन्त्रेण लक्षजाप्यं प्रयत्नतः ॥ १२ ॥

*Donate it to a scrupulous Brahman who is well versed in vedas and chant “Namah Shivaaya”  
mantra for 1 Lakh times. ||12||*

रोगतो मुच्यते देवि नात्र कार्या विचारणा ॥ १३ ॥

*Hei Devi, this gives him relief from disease without any doubt. ||13||*

इति श्रीकर्मविपाकसंहितायां भरण्यस्तृतीयचरणप्रायश्चित्तकथनं नाम दशमोऽध्यायः ॥ १० ॥

**Thus ends the 9<sup>th</sup> Chapter of Karma Vipaaka Samhita containing Atonement's for  
Bharani Nakshatra 3<sup>rd</sup> Charan.**

**अथ एकादशोऽध्यायः ॥ ११ ॥**

**Chapter 11**

**इश्वर उवाच ॥**

शृणु देवि वरारोहे नृणां कर्मविपाकजम्। प्रवक्ष्यामि नसंदेहो यदि ते श्रवन् मतिः ॥ १ ॥

*Lord Shiva Says*

*Hei Devi, I will now tell you the karma Vipaaka of Human Beings. Listen to it without doubting  
it. ||1||*

उत्तरे चाप्ययोध्यायास्ततः कोशत्रयोपरि। तत्र तस्थै च भो देवि लोकशर्मेति नामतः ॥ २ ॥

*Towards North of Ayodhya 3 Kroscha far, their lived a Brahmin called Loka Sharma. ||2||*

तस्य पत्नी शुभाङ्गी वै लीलानाम्नीति विश्रुता। ब्राह्मणः कर्मविष्टो व्याधरूपो वरानने ॥ ३ ॥

*His wife was a beautiful and attractive in appearance, Leela was her name and she was famous there in. Hei Varaanane, he was not interested in doing his daily rituals and like a hunter ||3||*

मृगानू सवालकानू हत्वा पक्षिणो विविधानपि। पत्नीयुक्तस्तु बुभुजे तुतोष बहुधा तदा ॥ ४ ॥

*with his children he used to hunt different kinds of birds and eat them with his family. ||4||*

तस्य पत्नी महादुष्टा मुखरा चञ्चला तथा। परपुंसि रता नित्यं धर्मकर्मविवर्जिता ॥ ५ ॥

*His wife was a wicked and wayward woman always interested in other men and had abandoned all her religious deeds. ||5||*

एवं सर्वे वयो जातं वृद्धे सति वरानने। मरणं तस्य वै देवि स्वपुरे सर्पतथा ॥ ६ ॥

*Hei Devi, as the days passed by, both got old and Loka Sharma died in the same town because of Snake bite ||6||*

पत्नी चैव तदा तस्या दुष्टा वै व्यभिचरिणी। उभौ च नरके यातौ स्वकर्मवशतः प्रिये ॥ ७ ॥

*and his unchaste wife too died within few days. Hei Devi, both went to a dreadful hell because of their bad deeds. ||7||*

कुम्भीपाके महाघोरे नानानरकयातनाम्। भुक्त्वा बहु सहस्राणि पुनर्जातश्च सूकरः ॥ ८ ॥

*Kumbipaaka was its name and was terrifying; they were inflicted with several kinds of punishments in the hell for several thousands of years and took birth as swine ||8||*

योनिं च सूकरीं भुक्त्वा बिडालत्वं पुनः प्रिये। ततो बिडालयोनिं च भुक्त्वा गृध्रस्ततो। स्भवत् ॥ ९ ॥

*after taking birth as a swine took birth as cat then as a Grudhra (an Eagle). ||9||*



पुनः कर्मवशाद्देवि मानुषत्वं ततोऽभवत्। इह लोके वरारोहे पूर्वकर्मप्रभावतः ॥ १० ॥

*Hei Devi, because of the previous karmas he took birth as a human being on this Earth. ||10||*

मृतवत्सा भवेन्नारी पुत्रश्चैव न जीवति। बहुरोगो भवेद्देवि प्रपीडितः ॥ ११ ॥

*His wife used to deliver dead children and is not able to beget a son too. She was always ill and suffered from fever. ||11||*

पूर्वजन्मकृतं पापमिह जन्मनि भुज्यते। इह लोके कृतं कर्म जन्मजन्मनि भुज्यते ॥ १२ ॥

*The effects of bad karma done in the previous incarnation has to be experienced in the present birth and the karmas that we perform in the present birth will show its effects in the succeeding births. ||12||*

अथ शान्तिं प्रवक्ष्यामि शृणु त्वं गिरिजे मम। वंशगोपालमन्त्रेण लक्षजाप्यं वरानने ॥ १३ ॥

*Hei Parvati, I will tell the atonements now. Hei Devi, Vamsha (Santaana) Gopala mantra has to be chanted for 1 lakh time ||13||*

दशांशहोमः कर्तव्यो विप्राणां भोजनं शतम्। मन्त्रं च तत्प्रवक्ष्यामि कृष्ण मंत्रमनुत्तमम् ॥ १४ ॥

*and perform havan for 1/10th part of it, then offer lunch to 100 Brahmans. The mantra is a sacred Krishna mantra. ||14||*

येनजाप्येनभोदेवि षीघ्रं पुत्र मवाप्स्तुति। ओम् देवकीसुत गोविन्द वासुदेव जगत्यते ॥ १५ ॥

*By chanting this mantra the couple will definitely beget children (son). The Santana Gopaala mantra is as follows – “Om Devakisuta Govinda Vaasudeva Jagathpathe ||15||*

ततो वै स मृगान् कृत्वा मृगबालान् सपक्षिणः। स्वर्णपञ्चपलेनैव मृगान् कृत्वा सबालकान् ॥ १६ ॥

*Dehime tanayam Krishna twaamaham sharanaagatam” (Hei Devakisuta, Hei Govinda, Hei Jagathpathe, bless me with a son, Hei Krishna, I surrender myself to you). Parvati, Then he has to make statues of the animals and birds with their young ones. ||16||*

रौप्यस्यैवं वरारोहे पक्षिणः पञ्च कारयेत्। पूजनं विधिवत् कृत्वा संप्राथर्य परमेश्वरम् ॥ १७ ॥

*The statue of animals and its young ones should be made out of 5 Pala of Gold. Hei Varaanane,  
Then 5 birds and its young ones with silver. ||17||*

स्त्राष्टा त्वं सर्वलोकानां सर्वकामप्रदः सताम्। देवदेव जगन्नाथ शरणागतवत्सल ॥ १८ ॥

*Then the statues has to be worshipped according to the law and offer prayers to Lord Shiva as he is  
the creator of the Universe and assign responsibility for the people who are apt. ||18||*

त्राहिमां कृपया देव पूर्वकर्मविपाकतः। एवं संपूज्य देवेशं ततो विप्रं प्रपूजयते ॥ १९ ॥

*Hei Devadeva (God of Gods), Hei Jagannatha (Protector of the World), Hei Sharanaagavatsala  
(Saviour of the people), redeem me from all my bad karmas of the preceding births. ||19||*

सुवर्णेन वरारोहे अश्वादिवाहनेन वै। प्रतिमामर्पयेद्देवि विप्राय ज्ञानरूपिणे ॥ २० ॥

*Then do puja to the Brahmans who are present over there. Hei Varaanane, along with Gold  
donate chariot and horses ||20||*

वापिकां कूपखातं च पथि मध्ये वरानने।

प्रकरोति यदा देवि तदा पुत्रः प्रजायते ॥ रोगात्प्रमुच्यते देवि जीवेत् पुत्रो न संशयः ॥ २१ ॥

*with all the statues worshipped to a learnt Brahman. Hei Parvati, then should install wells,  
reservoirs etc. ||21||*

इति श्रीकर्मविपाकसंहितायां भरण्याश्चतुर्थचरणप्रायश्चित्कथनं नामैकादशोऽध्यायः ॥ ११ ॥

*By doing this they will be blessed with son, Hei Devi, also get relived from diseases and their son  
will be long lived. ||22||*

**Thus ends the 9<sup>th</sup> Chapter of Karma Vipaaka Samhita containing Atonement's for  
Bharani Nakshatra 4<sup>st</sup> Charan.**

*To Be Continued.....*

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